



**Saturday, August 8th
 Entry Form**

Registration can be mailed or dropped off at Franklin County Sheriff's Office. Late registration is on 8/8/09 from 7am-9am at Fisherman's Choice in Eastpoint or Battery Park in Apalachicola. Weigh-in begins at 3:00 pm. Final time to be at weigh-in is 4:00 pm 8/8/09. Species include: Redfish, Speckled Sea Trout and Triple Tail . Legal limit for Non-RS licensed fishermen or women for 2 person team (10 Trout) (2 Redfish) (4 Triple Tail) Entry fee is \$50.00 per team (2 persons per team)

Visit our website at www.franklinsheriff.com or e-mail FCSO@franklinsheriff.com . All proceeds benefit the Franklin County Sheriff's Office Youth Programs.

1st Annual Franklin County Sheriff's Office Inshore Saltwater Tournament Entry Form

Please send the following entry form with a check or money order payable to: Franklin County Sheriff's Office Youth Program 270 State Road 65 Eastpoint, Fl 32328

****Please print****

Team Name _____

Amount enclosed: _____.00

Name#1 _____

Address _____

City _____ State _____ Zipcode _____

Phone _____ Cellphone _____ Email _____

Name#2 _____

Address _____

City _____ State _____ Zip code _____

Phone _____ Cellphone _____ Email _____

Waiver: In registering for the above tournament, I, for myself, personal representatives, heirs and executors, release and forever discharge Franklin County Sheriff's Office, the City of Apalachicola, Florida, Franklin County and all tournament sponsors, contributors ,participants, directors, volunteers, representatives, successors and assigns of all liabilities, claims, actions, damages, costs or expenses which I may have against them arising out of or in any way connected with my participation in this tournament. I understand that this waiver includes any claims based on negligent action or inaction of any of the parties being released. I hereby authorize the use of my name and/or likeness as well as that of all crew members, free of further consideration, for promotion and advertising purposes in any media form and reproduction, including, but not limited to radio, television, newspaper, brochure or video.

Signature#1 _____ Date _____

Signature #2 _____ Date _____

(Official Use Only) Tournament Entry # _____

1. Registration: Early entry fees and forms should be mailed by check to Franklin County Sheriff's , Office Youth program, 270 State Road 65 Eastpoint, FL 32328 or faxed to 850-670-8566. Make check Payable to FCSO Youth Program Entry fee is \$50.00 team entry 2 person per team. Registrations can mailed or emailed to fcs0@franklinsheriff.com or faxed to FCSO @ 850-670-8566 Entry fees are not refundable for any reason.

For questions regarding registration call 850-670-8500 ask for Renee, John or Ryan.

1-A. Youth Tournament: is free entry. ages 5-12 yoa children can be signed up prior to tournament at Fisherman's Choice in Eastpoint or from www.franklinsheriff.com and can sign up between 7am - 9 am 8/8/09 at Fisherman's Choice or Battery Park

2. Entry Forms: All entry forms must be completely filled out by all participants in the appropriate fees to be eligible for registration and competition in the tournament.

Officials in the FCSO Inshore Saltwater Tournament reserve the right to refuse application or entry into the tournament at their discretion with or without cause.

3. Date & Location: Tournament competition will be held on 8/08/09 within the boundaries of Apalachicola bay.

Final registration on 08/08/09 from 7am-9am. At Fisherman's Choice in Eastpoint ,FL and Battery park in Apalachicola ,FL .

Weigh-in will held at Battery Park in Apalachicola, FL starting at 3:00 pm on 8/08/09 Final time to be at weigh-in will be 4:00pm

The awards ceremony will be held on 08/08/09 from 5pm-6pm. The awards activities will be held at the Battery Park in Apalachicola ,FL.

4. Eligible Species: Redfish, Speckled Trout, Triple Tail.

5. Anglers: All anglers must be registered in order to compete in the tournament. Additional Crew members or mates may accompany the team if desired. Any teams with angler changes or substitutions must notify the committee prior to the start of fishing.

6. Tackle: All fish must be caught on rod and reel. Wire lines are permitted. No electric reels ,No cast nets or Traps (fish must be caught 8/8/09 between the hours of 5am - 4pm)

7. Bait & Bait Fishing: Fishing with live or artificial bait is permitted in the tournament

8. Hook & Catch: All anglers must hook, fight, and catch their own fish. Once a fish is hooked, that angler must fight the fish until it is properly released, boated, or lost. Anglers may not pass rods to fellow anglers once a fish has been hooked. A fish is considered to be hooked once a strike occurs and the drag is engaged. The use of a rod holder to hook a fish is allowable provided the individual that engages the drag is the same person that fights the fish until release, catch, or loss.

9. Boundaries: Participating boats are limited to the waters of Apalachicola Bay

10. Check-Out: Teams may check out of any location in Franklin County all Teams will be issued a team number that they will inform the weigh-in officials of at fish turn in. If your team has not received a number for the tournament you must check in at either registration location between 7am-9am 8-8-09

11. Weigh-In: The weigh station is located at Battery Park in Apalachicola. Boats that have fish to weigh in The tournament must do so at this location. The weigh stations opens at 3:00 pm. All fish must be brought to the weigh station in the boat that they were caught. Teams will be called to the weigh station in the order that they check in to the weigh station. Listen for your boat number to be called

12. Weather: In the event that weather conditions arise deemed unsafe for the average registered Boat, by the tournament officials, the tournament may be called off for that day. No refunds will be made in the event of cancellation.

If Saturday is weathered out, the tournament will be moved to the same hours on Sunday.

It is expressly understood that the permitting of fishing by tournament officials does not ensure the safety of registered anglers or any other occupants of their vessels. Captains, anglers, and all other members of registered boats must determine in their own judgment whether to fish Under the given conditions based on factors including but not limited to the seaworthiness of their boat and their own seamanship.

13. Protests: All protests must be submitted in to the tournament officials within five hours of the conclusion of the day of fishing. All decisions of the tournament officials regarding protests are final.

14. Tournament Discretion: The tournament director reserves the right to implement his or her discretion at any time during the tournament as it may apply to the rules or any other circumstance That should arise during the course of the event.

15. Release: All registered captains, anglers, and occupants of their boats consent that tournament officials may use without payment or restriction, any photographs or video in which he or she appears for any purpose whatsoever, including but not limited to resale, advertising, and promotional material.

16. Hold Harmless: It is expressly understood that all registered participants and non-registered occupants of their boats enter into the Franklin County Sheriff's Office Inshore Saltwater Fishing Tournament voluntarily and at their own risk. Further, each registered and non-registered participant on behalf of other family members and/or executors agrees to release and hold harmless Franklin County Sheriff's Office ,tournament officials, sponsors , the City of Apalachicola, and Franklin County participating marinas and all other persons connected directly or indirectly with operation of said tournament from any liability for libel, slander, loss, damage, negligence, harm, injury, or death suffered by any participant ,entrant , their companions, boat captains, mates, crew members, vessels or their equipment during the tournament.

17. Scoring: The scoring will be total weight of total legal limit and size of each species as a Team (2 persons) the Grand Prize will be combined weight of all legal limit and size fish weighted in individual species categories In the event of a tie the prize winnings will be split between the teams that tie.

18. Trash Fish Category: trash fish will be weighed separate from other species and not be included in grand prize weight

19. Polygraph: By entering the tournament all captains, anglers, and occupants of their boats voluntarily consent to submit to a polygraph examination as deemed necessary by tournament officials. All decisions of the polygraph examiner will be final. Any captain, angler, or occupant of a registered boat who refuses to take a polygraph or provides untruthful answers as determined by the examiner will be disqualified from the tournament without further notice. Such a disqualification will eliminate payment or provision of any prize money, awards, and/or refund of entrance fees.